HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200313922-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Bernardo A. HUBERMAN et al. Confirmation No.: 4497

Application No.: 10/695,198 Examiner: Shewaye Gelagay

Filing Date: 10/28/2003 Group Art Unit: 2137

Title: ENCODED ATTRIBUTE MATCHING ON COMMUNICATION DEVICES

Mail Stop RCE Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) 37 CFR 1.114

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of a utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

NOTE:

37 CFR 1.114 is effective on May 20, 2000. If the above- application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under CFR 1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 off. Gaz. Pat. Office

Submission under 37 CFR 1.114

	Previo	pusly submitted
		Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on (Any unentered amendment(s) referred to above will be entered).
		Consider the arguments in the Appeal Brief or Reply Brief prevously filed on
		Other
×	Enclo	sed
	X	Amendment/Reply
		Affidavit(s)/Declaration(s)
		Information Disclosure Statement (IDS)
		Other
<u>Miscellaneous</u>		
		Suspension of action is requested under 37 CFR 1.103(c) for a period of months. The fee for this Suspension is (37 CFR 1.17(i)) \$130.00
		Other

CONTINUED EXAMINATION TRANSMITTAL (RCE) (37 CFR 1.114) (continued)

PATENT APPLICATION

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×	RCE filing fee \$810.00
	A Petition for Extension of Time
	1st Month 2nd Month 3rd Month 4th Month \$120 \$460 \$1050 \$1050
×	Please charge to Deposit Account 08-2025 the sum of \$\ \bigs \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

Respectfully submitted,

Bernardo A. HUBERMAN et al.

By: /Nick P. Patel/

Nick P. Patel

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Date: 10/05/2007

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